

preue ze spiritis if yei ben of
god. for many false pfeis: we
ten out into pe world in pis pig
re spirit of god is knowen ech
spirit y knowlechip y ihu crist
hay come in fleuth: is of god: &
ech spirit y fordom ihu: is not
of god: & pis is an crist. of who
ze herde y he come y rixt now
he is in pe world ze lyde lones
ben of god: & ze han ouercomi
hi for he y is in you is more: pa
he pat is in pe world yei ben of
pe world: y fore yei speke of pe
world. & ye world heer y he we
ben of god he pat knowy god:
heer y us he y is not of god: hee
ry not us in pis pig. we kno
wen pe spirit of treupe: & pe
spirit of errour. For oft der
bryden lone ze to gode: for cha
rite is of god: & ech y louey he
broy: is born of god: & knowy
god he pat louey not: knowy
not god. for god is charite: i
pis pig pe charite of god ap
peride in us. for god sente his
oon bigeti lone into pe world:
y we lyne by hi in pis pig is
charite. not as we hadde lo
ued god: but for he first lone
de us. & sente his lone foryne
nelle for our synel: ze moost
der bryere if god loued us:
we ouen to lone ech oyr: no
ma say: eue god: if we loue
to gode: god dwelly i us. &
ye charite of hi is parfyte in
us: i pis pig we knowen. y
we dwellen in hi & he in us:
for of his spirit he gaf to us
& we syen & witnele: y pe
fadir sente his lone lauyon

of pe world: who eue knowle
chip y ihu is pe lone of god: god
dwelly in hi & he in god: & we ha
han knowen: & bileuen to ye cha
rite y god hay in us: god is cha
rite: & he pat dwelly in charite:
dwelly in god & god in hi in pis
pig is pe parfyte charite of god
wip us: y we haue trust in pe
of dom for as he is: also we ben
in pis world: drete it not in charite:
but parfyte charite puttyn out
drete: for drete hay peyne: but
he y drete: is not parfyte in cha
rite: y fore lone we god: for he
loued us bfore: if ony ma lepy
y lone god: & hayt his bopy:
he is a lyer: for he pat louey
not his bopy: which he lepy
hois may he lone god: who he
lepy not: & we han pis coma
demet of god: y he y lone god
lone also his bopy. **E**
ch ma y bileney y he is
crist: is born of god: & ech
man y louey hi pat sende: lo
ney hi pat is born of hi in pis pig
we knowen. y we loue ye childe
of god: who he we lone god: &
don his maudemetis: for pis is
ye charite of god: y we kepe
hile maudemetis: & his ma
udemetis ben not hepy: for al pig
y is born of god: oncomer y o
ld: and pis is ye victorie y o
comer ye world: onf sepy: and
who is he y ouercomer ye world:
but he y bileney y he is ye lone
of god: pis is ihu crist y cam
watr: & blood: & pe spirit is he
pat witnele: y crist is treupe:
for ye ben y ihu witnele in
heue: ye fadir ye lone & ye ho
not in wat conly: but i wat & blood

ly god: & ye yei ben oon: and ye
ben y ihu witnele in erpe
ye spirit: watr: & blood: & ye yei
ben oon: if we rellepye ye witnele
sig of me: ye witnele of god
is more: for pis is ye witnele
of god: y is more: for he witnele
sede of his lone: he pat bileney i
pe lone of god: hay ye witnele
of god in hi: he y bileney to ye
lone: mak y hi a lyer: for he bile
ney not in pe witnele y god
witnele of his lone: & pis is ye wit
nele: for god gaf to you enlasti
ge lyf: & pis lyf is i his lone: he
y hay ye lone of god: hay also lyf
he y hay not ye lone of god: hay
not lyf. **W**rite to you yei pi
gis: y ze write y ze han euilafige
lyf: which bileney ye name of
goddis lone: & pis is ye trust: wh
ich we han to god: y what euer
pig we aren afur his wille he
shal heere us: and we witen y
he heer y us: what eu pig we
aren we wite y we han ye at
yngis: which we aren of hy
he y boot pat his bopy synep.
a syne not to depe: are he &
lyf shal be zouni to hy: y syne
not to depe: ye is a syne to depe:
not for it i seie y ony ma preie
ech wickidnesse is syne: & y syne to
depe: we witen pat ech man y is
born of god: synep not: but ye
genacion of god kep y hi: & ye
wickid touch y hi not: we wite
y we ben of god: & al pe world is
lett in synel: & we wite y pe lone
of god cam in fleuth: & gaf to us
wat: y we knowe verr y god: &
be i pe lone of hy: pis is ve
god: & euilafige lyf: my lytle

Sones kepe ze you fro manymetis:
Here endy pe firste pistle of iohu:
y bigynep pe secide: **W**rite to
ye eldre man to pe C. P.
choli lady: & to her
children: which
loue in treupe: & not y aloone: but
also alle me y knowe treupe: for
ye treupe y dwelly in you: & wip
you shal be wipoute ende: ge
be wip you in y pees of god pe
fadir: & of ihu crist ye lone of pe
fadir in treupe & charite. **W**rite
ede ful myche for i fond of pi so
nes goyng i treupe: as we rel
sepye maudemet of ye fadir: &
now y preie ye lady: not as i
tyge a newe maudemet to pee:
but pat y we hadde fro ye bigyn
y we lone eche oyr: & pis is cha
rite: y we wake afur his ma
udemetis: for pis is ye comaude
met: y as ze herden at ye bigy
nyg walke ze in hi: for many di
sepyeris wente out into pe world:
which knowleche not y ihu crist
hay come in fleuth: pis is a dissey
uere & an crist: ze ze you self: lea
ze leelen ye pigis y ze han wroght:
y ze rellepye ful meede: wryte
y ech ma y goy bfore: & dwelly
not in pe techig of crist: hay not
god: he y dwelly i pe techig: hay
boye ye lone & ye fadir: if ony ma
comer to you: & bryng y not: pis
techig: nyle ze rellepye hi into
hous: neyr sepe to hi heyl: for he
pat sepy to hi heyl: compney wip
his synel werkis: lo y bfore sende
to you: y be not cofoundid i pe day
of our lord ihu crist: y haue mo pi
gis to write to you: & i wolde
not by parchemyn & enke: for i